



**CHHATTISGARH SWAMI VIVEKANAND TECHNICAL UNIVERSITY,
BHILAI**

Newai, P.O.-Newai, District-Durg, Chhattisgarh, PIN-491107, Ph 0788-2200062

APPLICATION FORM

Application for the Post of.....

Department: Energy & Environment Engineering / Environmental & Water Resources Engineering /
Microelectronics & VLSI / Biomedical Engg & Bioinformatics / Structural Engineering /
Urban Planning.

Note: Prospective candidates are advised to study the Instructions carefully and then fill up the application in all respects. Attach additional sheets, if required. However, information given must be precise and to the point.

1) Fee Remittance

(Application will be accepted only after the receiving of fee.)

Bank Name: _____ **DD Number:** _____ **Date:** _____ **Amount:** _____

2) Name of Applicant :
(in full capital)

3) Mother's Name :

4) Father's /Spouse Name :

5) Age : Year.....Month..... Days.....
(As on January 31, 2021)

6) Date of Birth :

Day	Month	Year

7) Nationality :

8) Religion :

9) Gender : Male/ Female / Transgender

10) Marital Status : Married / Unmarried

(Affix recent
passport size color
photograph duly
signed by applicant)

Signature of Applicant

11) Address

Address for Communication		Permanent Address	
State:	Pin:	State:	Pin:

Phone (R):.....

E-mail:.....

Phone (O):.....

Mobile:.....

12) Category

SC ☐

OBC ☐

EWS ☐

(Put ✓ marks)

ST ☐

UR ☐

13) Whether Physically Challenged (Put ✓

Yes ☐

No ☐

marks)

14)a. Educational Qualification (10th Std onwards) **(Attach self-attested copies)**

Sr. No	Examination/Degree	Board/University	Subjects	Month and Year of Passing	Percentage/Division (Convert Grade Point to Percentage and attach the authorized documents)	Marks Obtained/Total Marks

b. Have you cleared NET/SET/SLET/GATE**(Pl enclose proof)**:

c. Valid GATE Score....., All India Rank....., Year..... **(Pl enclose proof)**

Signature of Applicant

15. Experience(Attach self-attested copies)

Sr. No.	Organization	Designation	Duration		Pay Scale & Grade Pay/ Pay Level	Total Emoluments	Permanent / Temporary / Contract	Length of Service in Years & Months
			From	To				

16. Total Experience (Attach Experience Certificate):

Teaching U.G.....Years Industry.....Years

P.G.....Years Research.....Years

17. (a). List of Publications in Journals (International (Mention SCI/Scopus/UGC/Peer reviewed)/National Journals) (Attach Reprint, without reprint paper mention in the form will not be entertained):

(b). List of Conference papers (International/ National) Attach Reprint:

Signature of Applicant

19. List of enclosures:

- 01).....
- 02).....
- 03).....
- 04).....
- 05).....
- 06).....
- 07).....
- 08).....
- 09).....
- 10).....

DECLARATION

The information given above is true to the best of my knowledge and belief. I agree to abide by the rules & regulations of the University. I also understand that if any information given by me in the form is found incorrect in future, my candidature/appointment will be cancelled with immediate effect.

Date:

Place:

(Signature of Applicant)